Acts 8:26-40

So today is all about Understanding what the Bible says. How many of you really think you completely understand the entire Bible? Okay...how about parts of the Bible?

It's hard to understand the Bible. It was written in the days when people told common stories, used poetry, music, allegories, genealogy, history, and even engineering....yep...what were those dimensions of the Ark???

The readability of a text is measured by certain formulas. When Philip the Evangelist finds a man struggling to read the Bible, he throws away the formulas and does something different to help the man understand the Bible.

One source defines readability as "the ease with which text can be read and understood." Factors contributing to a readability score are the number of words in a sentence, the length of words and how many syllables they contain, fonts, spacing, etc. An old journalism adage insists that when writing for a general audience, authors should try to imagine the audience as a group of eighthgraders.

It is very unusual that this Ethiopian was reading at all, let alone reading something from the prophets. The literacy rate in the first-century was barely 1 %. In most villages, only one person — usually the leader of the synagogue — could stand up on the Sabbath in the synagogue and read the Torah. The literacy rate in the United States is 99 percent. The truth is that we probably have more in common with the Ethiopian than we'd care to admit.

So...Philip hitches a ride with the Ethiopian and sits beside him, he sees that the man is troubled. The conversation begins with a question: "Do you understand?" No, he doesn't. "What don't you understand?" And the Ethiopian explains. And then Philip explains.

We had parents and teachers who were instrumental in teaching us to read. We need teachers who can explain the deep meaning of the theology of biblical texts. It is important that we consult scholars and theologians of the present day, as well as those of centuries gone by. Then, we might offer our own view, but we must be able to explain our theological understanding to those who are listening. So it is important that we understand that we need those who can help us unpack the Scriptures. In Jesus' day it was the priests, scribes, elders, Pharisees, Sadducees and the disciples who became the next generation of teachers.

Philip asked the Ethiopian dignitary in the chariot — in so many words — "Just what don't you understand?" And the Ethiopian was like, "Everything!"

What Philip was doing was sharing his faith. What we need to do is to share our faith. Too many people believe that this is too hard to do. I really think that we over-complicate this fact of sharing our faith. We could simply ask someone, "What don't you understand — about life, your life, your faith, your journey, your mission, your purpose?" Let them tell their story and after they do simply say, "Let me tell you about Jesus."

Wow...that is actually kind of easy and not hard at all.

Maybe we need to ask ourselves, "What don't I understand?" The answer to learning what you don't understand is to:

- Take a closer look at the text.
- Ask Pastor Eric for a few minutes to explain the text you are reading.
- Find a teacher and explore the history of the text's interpretation.
- Listen carefully to the lyrics of Christian music
- Allow God to come into you as you listen to the musicians and participate as they share their gifts of ministry through the context of music.
 - And finally ask yourself what the text says about Jesus.

Finally to give a direct answer to the question of the sermon title is... do not try to understand the Word of God in a vacuum. Be like the Ethiopian and ask for help and admit that we don't know the answer.

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